

Silver State 21st Century PAC Non Federal  
Name (print)

Office

District

3069 Conquista Court, Las Vegas, NV 89121  
Mailing Address (include city and zip code)

(702) 734-2887  
Telephone No.

rlg@lvcm.com  
E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMEND

- ☐ Report # 1 --- Due August 27, 2002  
Office with a 2-year term Period: Jan. 5, 2001 -- Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 -- Aug. 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 -- Aug. 22, 2002  
BAGs only: Period: Dec. 7, 2000 -- Aug. 22, 2002

- ☐ Report # 2 --- Due October 29, 2002  
Period: Aug. 23, 2002 -- Oct. 24, 2002

- ☒ Report # 3 --- Due January 15, 2003  
Period: Oct. 25, 2002 -- Jan. 3, 2003  
BAGs only: Period: Oct. 25, 2002 -- Dec. 5, 2002  
**BALANCE**

FILE *ja*  
DEC 23 2002

DEAN HELLER  
SECRETARY OF STATE

FOR OFFICE USE ONLY

This figure should reflect the balance shown on your last Disposition of  
Unspent Contributions Report, or last Contributions & Expenses Report, if any

\$1,046.49

#### CONTRIBUTION SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |            |
|---|------------|
| 1. Total amount of monetary contributions in excess of \$100          | \$5,000.00 |
| 2. Total amount of monetary contributions of \$100 or less            | 0.00       |
| Actual number of monetary contributions of \$100 or less              | 0          |
| 3. Interest and income earned on contributions, if any                |            |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | \$5,000.00 |
| 5. Total amount of In Kind Contributions                              | \$0.00     |

#### EXPENSES SUMMARY

- |  |          |
|--|----------|
| 6. Total amount of monetary expenses in excess of \$100          | 6,046.49 |
| 7. Total amount of monetary expenses of \$100 or less            | 0.00     |
| 8. Expense for filing fee  |          |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | 6,046.49 |
| Remaining Balance (Subtract line 9 from 4)                       | \$0.00   |
| 10. Total amount of In Kind Expenses                             | \$0.00   |

#### AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

12/18/02  
Date Executed On